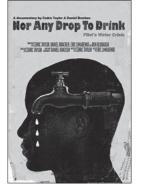
ONCE BOOK OF MONROE COUNTY FILM SERIES



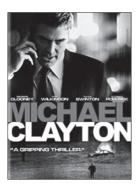
One Book, One Community 2020 Kick-Off March 11

"Nor Any Drop to Drink" ATRIUM / MEYER THEATER -

LA-Z-BOY CENTER • MONROE COUNTY COMMUNITY COLLEGE 1555 S. Raisinville Road • Monroe 6 – 9:30 p.m.

Through the intimate stories of affected citizens, the film unflinchingly explores the consequences of extreme inequality, environmental injustice, neoliberal policy, and the failure of government. Dr. Cedric Taylor, writer, director, and co-producer of the film will host a discussion immediately following. Dr. Taylor is an Associate Professor of Sociology at Central Michigan University.

Documentary/History/News 2018 – 124 minutes.



March 23 "Michael Clayton" ELLIS LIBRARY & REFERENCE CENTER 3700 S. Custer Rd • Monroe 6:30 p.m.

The film chronicles the attempts by attorney Michael Clayton to cope with a colleague's apparent mental breakdown and the corruption and intrigue surrounding a major client of his law firm being sued in a class action case over the effects of toxic agrochemicals.

Crime, Legal Drama, Mystery (rated R) 2007 – 119 minutes.

Mark Bergmooser, Assistant Professor of Communications at Monroe County Community College, will moderate the viewing of this film. Complimentary movie snacks will be available.



March 13 "The Lorax"

BEDFORD BRANCH LIBRARY 8575 Jackman Road • Temperance 6 p.m.

Dr. Seuss' The Lorax, the classic tale of a forest creature who shares the enduring power of hope. It follows the journey of a 12-year-old as he searches for the one thing that will enable him to win the affection of the girl of his dreams. To find it he must discover the story of the Lorax, the grumpy yet charming creature who fights to protect his world..

Animation/Adventure/Drama (rated PG) 2012 – 86 minutes.

🕐 PBS

Karen Moore, Youth Services Technician with the Monroe County Library System, will moderate the viewing of this film.



March 16 "A Civil Action"

ELLIS LIBRARY & REFERENCE CENTER 3700 S. Custer Road • Monroe 6:30 p.m.

Based on the true story about a 1980s court case involving environmental pollution. The film revolves around the issue of trichloroethylene, and its contamination of the town's water supply. A lawsuit was filed over industrial operations that appeared to have caused fatal cases of leukemia and cancer.

Legal Drama (rated PG-13) 1998 – 115 minutes.

Mark Bergmooser, Assistant Professor of Communications at Monroe County Community College, will moderate the viewing of this film. Complimentary movie snacks will be available.

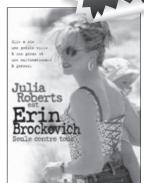


March 27 "The Lorax" IDA BRANCH LIBRARY 3016 Lewis Avenue • Ida 6 p.m.

Dr. Seuss' The Lorax, the classic tale of a forest creature who shares the enduring power of hope. It follows the journey of a 12-year-old as he searches for the one thing that will enable him to win the affection of the girl of his dreams. To find it he must discover the story of the Lorax, the grumpy yet charming creature who fights to protect his world.

Animation/Adventure/Drama (rated PG) 2012 – 86 minutes.

Stephanie Wintersteen, Youth Services Technician with the Monroe County Library System, will moderate the viewing of this film.



March 18 "Erin Brockovich"

BEDFORD BRANCH LIBRARY 8575 Jackman Road • Temperance 6 p.m.

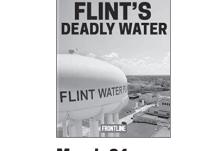
A legal drama based on the true story of a woman who helped win the largest settlement ever paid in a direct-action lawsuit. Erin Brockovich is a single mother of three in her work as a file clerk gets information on a case against Pacific Gas and Electric. She discovers a systematic cover-up of the industrial poisoning of a city's water supply.

Biography, Legal Drama (rated R) 2000 – 131 minutes.

Jennifer Saul, Reference Librarian with the Monroe County Library System, will moderate the viewing of this film. Complimentary movie snacks will be available.



Immediately following the film (approximately 7:30pm) join our DIY eco-craft terrarium workshop where you will create your own garden-in-a-jar using recycled materials. We supply everything you need to build your own eco-creation. You can attend either or both events. Please register each participant that will be attending the eco-craft, as supplies are limited. Call (734) 269-2191.



March 24 "Flint's Deadly Water "

LITTLE THEATER, ROOM C-3 (Lower Level) • CAMPBELL LEARNING RESOURCE CENTER • MONROE COUNTY COMMUNITY COLLEGE 1555 S. Raisinville Road • Monroe **12:30 – 2 p.m.**

A PBS Frontline documentary, drawing from a two-year investigation, uncovers the extent of a deadly Legionnaires' disease outbreak during the Flint water crisis - and how officials failed to stop it.

Documentary (Rated PG-13) 2018 – 60 minutes.

David Peck Ph.D., Adjunct Faculty Librarian at Monroe County Community College, will moderate the viewing of this film.

For more information and updates to this calendar, go to monroeccc.edu/one-book-one-community/2020