

ALL EVENTS ARE FREE AND OPEN TO THE PUBLIC UNLESS OTHERWISE INDICATED

## KICK-OFF March 11

**Event: One Book, One Community 2020 Kick-Off**  
ATRIUM/MEYER THEATER - LA-Z-BOY CTR • MONROE COUNTY COMMUNITY COLLEGE  
1555 S. Raisingville Road • Monroe  
6 - 9:30 p.m.

The evening's events will include a water tasting table where participants will be able to use their palates to discern various types of water, as well as information tables and interactive stations featuring MCCC's Respiratory Therapy Student Club. The MCCC Writing Fellows will also be hosting their annual used book sale. Copies of the book *What the Eyes Don't See* will be available. Light refreshments will be served.

At 6:30 p.m. guests will be invited into the Meyer Theater to view a special screening of the documentary, *Nor Any Drop to Drink*. Through the intimate stories of affected citizens, the film unflinchingly explores the consequences of extreme inequality, environmental injustice, neoliberal policy, and the failure of government. Dr. Cedric Taylor, writer, director, and co-producer of the film will host a discussion immediately following. Dr. Taylor is an Associate Professor of Sociology at Central Michigan University. He is also currently the president of the Michigan Sociological Association.

The night will end with a drawing for an Echo Show 8. We hope you can join us for an entertaining and educational evening sure to make you think about what's in your glass the next time you take a drink of water.



## March 11

**Book Discussion: "What the Eyes Don't See" by Dr. Mona Hanna-Attisha**  
BEDFORD BRANCH LIBRARY  
8575 Jackman Road • Temperance  
7 - 8 p.m.

Join members of the Bedford Branch Library P.M. Book Club to discuss this year's selection, *What the Eyes Don't See* by Dr. Mona.

## March 12

**Book Discussion: "What the Eyes Don't See" by Dr. Mona Hanna-Attisha**  
IDA BRANCH LIBRARY  
3016 Lewis Avenue • Ida  
6:30 - 8 p.m.

Join members of the Ida Branch Library Book Club to discuss this year's selection, *What the Eyes Don't See* by Dr. Mona.

## March 13

**Film Series: "The Lorax"**  
BEDFORD BRANCH LIBRARY  
8575 Jackman Road • Temperance  
6 p.m.

From the creators of *Despicable Me* and the imagination of Dr. Seuss comes *The Lorax*, an adaptation of the classic tale of a forest creature who shares the enduring power of hope. The animated adventure follows the journey of a 12-year-old as he searches for the one thing that will enable him to win the affection of the girl of his dreams. To find it he must discover the story of the Lorax, the grumpy yet charming creature who fights to protect his world. Animation (rated PG) 2012 - 86 minutes.

Karen Moore, Youth Services Technician with the Monroe County Library System, will moderate the viewing of this film.

## March 16

**Film Series and Speaker: "A Civil Action"**  
ELLIS LIBRARY & REFERENCE CENTER  
3700 S. Custer Road • Monroe  
6:30 p.m.

The film is based on the true story about a 1980s court case involving environmental pollution which took place in Woburn, Massachusetts. The film and court case revolve around the issue of trichloroethylene, an industrial solvent, and its contamination of the town's water supply. A lawsuit was filed over industrial operations that appeared to have caused fatal cases of leukemia and cancer, as well as a wide variety of other health problems, among the citizens of the city.

Guest speaker Lillian Trikes says the movie, *A Civil Action*, does a wonderful job of depicting the difficulty of bringing a lawsuit for injuries where the explanation of the cause of the injuries requires highly technical or scientific evidence.

Legal Drama (rated PG-13) 1998 - 115 minutes.  
Mark Bergmooser, Assistant Professor of Communications at Monroe County Community College, will moderate the viewing of this film. Complimentary movie snacks will be available.

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**FREE**  
and open to  
the public

## March 17

**Book Discussion: "What the Eyes Don't See" by Dr. Mona Hanna-Attisha**  
DORSCH MEMORIAL BRANCH LIBRARY  
18 E. 1st Street • Monroe  
2 - 3 p.m.

Join members of the Dorsch Memorial Branch Library Afternoon Book Club to discuss this year's selection, *What the Eyes Don't See* by Dr. Mona.

## March 18

**Book Discussion: "What the Eyes Don't See" by Dr. Mona Hanna-Attisha**  
ROOM Z-203 • LA-Z-BOY CENTER • MONROE COUNTY COMMUNITY COLLEGE  
1555 S. Raisingville Road • Monroe  
10:30 - 11:30 a.m.

All are welcome to join the MCCC Staff to discuss this year's selection, *What the Eyes Don't See* by Dr. Mona. Light refreshments will be served.

## March 18

**Book Discussion: "What the Eyes Don't See" by Dr. Mona Hanna-Attisha**  
SUMMERFIELD-PETERSBURG BRANCH LIBRARY  
60 E. Center Street • Petersburg  
4 - 5 p.m.

Join members of the Summerfield-Petersburg Branch Book Club to discuss this year's selection, *What the Eyes Don't See* by Dr. Mona.

## March 18

**Children's Program: A Cool Drink of Water**  
L.S. NAVARRE BRANCH LIBRARY  
1135 E. 2nd Street • Monroe  
4:30 - 5:30 p.m.

Monroe County Community College's Educators for Change Student Association will host elementary aged children for a read aloud and book discussion focused on water. Children will explore the importance of water and our basic human right to clean water. After the book discussion children will be engaged in an extension activity where they further explore the topic.

## March 18

**Film Series: "Erin Brockovich"**  
BEDFORD BRANCH LIBRARY  
8575 Jackman Road • Temperance  
6 p.m.

A legal drama based on the true story of a woman who helped win the largest settlement ever paid in a direct-action lawsuit. Erin Brockovich is a single mother of three who, after losing a personal injury lawsuit, asks her lawyer, Ed Masry, if he can help her find a job. Ed gives her work as a file clerk in his office, and she runs across some information on a little-known case filed against Pacific Gas and Electric. Erin begins digging into the particulars of the case, convinced that the facts simply don't add up, and persuades Ed to allow her to do further research; in time, she discovers a systematic cover-up of the industrial poisoning of a city's water supply, which threatens the health of the entire community. Biography, Legal Drama (rated R) 2000 - 131 minutes.

Jennifer Saul, Reference Librarian with the Monroe County Library System, will moderate the viewing of this film. Complimentary movie snacks will be available.

## March 18

**Panel Discussion: Water: The Protection and Defense of a Precious Resource**  
ATRIUM - LA-Z-BOY CENTER • MONROE COUNTY COMMUNITY COLLEGE  
1555 S. Raisingville Road • Monroe  
7 - 8:30 p.m.

An expert group of panelists will discuss the Flint water crisis from their perspectives, from critical research that exposed the problem, to the journalism that kept the public informed. Four professionals will share their experiences in researching, writing about, and addressing the lead poisoning in Flint. The conversation will also touch on water issues the panel members are most concerned about, applying lessons learned from their experiences in Flint. The panelists are:

**Elin Betanzo:** Founder of Safe Water Engineering LLC.

**Leonard N. Fleming:** A longtime newspaper journalist who has worked as a reporter at *The Detroit News*.

**Anurag Mantha:** A Ph.D. student in Civil Engineering at Virginia Tech.

**Ronald George:** President of Plumb-Tech Design & Consulting Services.

The moderator will be Dr. Matthew Bird-Meyer, journalism professor and adviser to MCCC's student newspaper, the *Agora*.

## March 19

**Brown Bag Discussion: "What the Eyes Don't See" by Dr. Mona Hanna-Attisha**  
ATRIUM - LA-Z-BOY CENTER • MONROE COUNTY COMMUNITY COLLEGE  
1555 S. Raisingville Road • Monroe  
12:30 - 1:30 p.m.

Join the Monroe County Community College community in roundtable discussions of *What the Eyes Don't See*, led by MCCC Writing Fellows. Light refreshments will be served.

## March 23

**Program: Clean Water for Everyone**  
BEDFORD BRANCH LIBRARY  
8575 Jackman Road • Temperance  
6 - 7:30 p.m.

The River Raisin Institute (RRI), in collaboration with the River Raisin Watershed Council, Freshwater Future, and Monroe County Health Department, will present a program explaining what a watershed is, talk about septic and stormwater systems, and bring rain garden and native planting resources to demonstrate what a community can do to help improve local water quality. This is a family event. Two interactive apps will be introduced, so bring your devices. Eileen Hatch and Pete Loughney from RRI will be facilitating.

## March 23

**Film Series: "Michael Clayton"**  
ELLIS LIBRARY & REFERENCE CENTER  
3700 S. Custer Road • Monroe  
6:30 p.m.

The film chronicles the attempts by attorney Michael Clayton to cope with a colleague's apparent mental breakdown and the corruption and intrigue surrounding a major client of his law firm being sued in a class action case over the effects of toxic agrochemicals.

Crime, Legal Drama, Mystery (rated R) 2007 - 119 minutes.

Mark Bergmooser, Assistant Professor of Communications at Monroe County Community College, will moderate the viewing of this film. Complimentary movie snacks will be available.

## March 24

**Film Series: "Flint's Deadly Water"**  
LITTLE THEATER, ROOM C-3 (LOWER LEVEL) • CAMPBELL LEARNING RESOURCE CENTER • MONROE COUNTY COMMUNITY COLLEGE  
1555 S. Raisingville Road • Monroe  
12:30 - 2 p.m.

A PBS *Frontline* documentary, drawing from a two-year investigation, uncovers the extent of a deadly Legionnaires' disease outbreak during the Flint water crisis - and how officials failed to stop it. Documentary (Rated PG-13) 2018 - 60 minutes.

David Peck Ph.D., Adjunct Faculty Librarian at Monroe County Community College, will moderate the viewing of this film.

## March 24

**Lecture: Flint's Future? The Effects of Lead on Behavior and Crime**  
DINING ROOM - WARRICK STUDENT SERVICES / ADMINISTRATION BUILDING • MONROE COUNTY COMMUNITY COLLEGE  
1555 S. Raisingville Road • Monroe  
6:30 - 8 p.m.

In 2014, it was uncovered that the water supply in Flint, Michigan was contaminated by high levels of lead and the citizens were unknowingly exposed for eighteen months. Particularly affected are the very young because lead exposure has been shown to inhibit neurological development. The exposed infants will have started school last fall. What will happen to them? This presentation will look at past studies showing how lead changes behavior and how it may cause delinquency, crime, and poor academic performance.

Presented by Daniel J. Wood, MS, JD., Assistant Professor Criminal Justice at Monroe County Community College

## March 25

**Children's Program: Say Something!**  
L.S. NAVARRE BRANCH LIBRARY  
1135 E. 2nd Street • Monroe  
4 - 5 p.m.

Join us to say something with words and creativity. A single voice can make a difference; the world needs yours!

## March 25

**Mock Trial: The State on Trial**  
DINING ROOM - WARRICK STUDENT SERVICES / ADMINISTRATION BUILDING • MONROE COUNTY COMMUNITY COLLEGE  
1555 S. Raisingville Road • Monroe  
6:30 - 8:30 p.m.

The Flint water crisis affected a major metropolis in which its citizens were poisoned with bad water. The EPA says there is no safe level of lead in drinking water, yet roughly 100,000 people consumed water with lead levels at more than 11 parts per billion for over a year. Who is to blame? The Criminal Justice Club at Monroe County Community College will try to see if there should be criminal responsibility for this incident. They have compiled evidence to put those in charge of the situation on trial. Charges will be levied, arguments will be made and you can be the jury with the help of our legal moderator. Criminal Justice Club attorneys presenting the case are Dre Grassley, Alex Lenz, Alexis Schenavar, and Madison Swafford.

Presented by the members of the MCCC Criminal Justice Club and moderated by the Honorable Michael A. Weipert, 38th Circuit Court Chief Judge.

## March 26

**Event: A Conversation with Dr. Mona Hanna-Attisha**  
MEYER THEATER - LA-Z-BOY CENTER • MONROE COUNTY COMMUNITY COLLEGE  
1555 S. Raisingville Road • Monroe  
7 - 9 p.m.

Join Dr. Mona Hanna-Attisha, author of *What the Eyes Don't See: A Story of Crisis, Resistance, and Hope in an American City* for a conversation, Q&A, and book signing.

MCCC's student newspaper, the *Agora*'s staff members Todd Salisbury (editor), Jordan Jewell (assistant editor), Abby Nisley (reporter), and Noah Black (reporter) will lead the conversation on stage with Dr. Mona.

Books will be available for purchase and signing following the presentation.

## March 27

**Film Series: "The Lorax" and Eco-Craft**  
IDA BRANCH LIBRARY  
3016 Lewis Avenue • Ida  
6 p.m.

Animation, Adventure, Drama (rated PG) 2012 - 86 minutes.

Stephanie Wintersteen, Youth Services Technician with the Monroe County Library System, will moderate the viewing of this film.

Immediately following the film (approximately 7:30 p.m.) join our DIY eco-craft terrarium workshop where you will create your own garden-in-a-jar using recycled materials. We supply everything you need to build your own eco-creation. You can attend either or both events. **Please register each participant that will be attending the eco-craft, as supplies are limited. Call (734) 269-2191.**

## March 29

**Event: Pen to Palette Docent-led Tour**  
TOLEDO MUSEUM OF ART  
2445 Monroe Street • Toledo, OH  
2 - 3 p.m.

Using the book *What the Eyes Can't See* as inspiration, the staff at the Toledo Museum of Art has created a special hour-long tour for readers of the book. Join the docents as they take participants on a special tour highlighting a variety of artworks in the museum's contemporary collection. **Make reservation by calling Rachel Eggle at (734) 384-4153 by Monday, March 23.**

Tour will start promptly at 2:00 p.m. from the main museum entrance (Herrick Lobby).

Museum parking is \$8.00 per vehicle (free if a museum member). Before exiting the museum, please stop at the Visitor Services desk to pay the parking fee and receive a one-time pass to exit the parking lot.

## March 31

**Lecture: Water Safety - Is Your Water Safe? A Discussion of Municipal Water System and Home Water System Safety**  
MONROE COUNTY MUSEUM  
126 S. Monroe Street • Monroe  
7 - 8 p.m.

In this three-part program plumbing expert Ron George will discuss the Flint water crisis - Can it happen in your town? Scald Protection for your home and Legionella Protection for your home. Presented by Ronald George, CPD., President of Plumb-Tech Design & Consulting Services LLC. Ron provides plumbing, mechanical, fire protection design, code & standard consulting, forensic investigation, and CAD services. He is currently serving as an expert witness in litigation associated with the Flint water crisis.

## April 4

**Children's Program: Say Something!**  
DORSCH MEMORIAL BRANCH LIBRARY  
18 E. 1st Street • Monroe  
11 a.m. - noon

Join us to say something with words and creativity. A single voice can make a difference; the world needs yours!